



Hill Country Bible Church Georgetown PRINCIPLES AND PRACTICES DOCUMENT

This document contains the operating guidelines for Hill Country Bible Church Georgetown. It is intended to be a dynamic document and will likely be revised as the church grows and takes on a greater scope of ministry. Revisions will be made according to section V. below.

I. GOVERNMENT

Scripture provides general principles, which serve as guidelines for church leadership. These guidelines have been followed in formulating a philosophy of government for Hill Country Bible Church Georgetown as follows: (Acts 6:3, 14:23, Col. 1:18, I Tim. 3:1-7, 5:17, Titus 1:5-9, Heb. 13:7, 17).

A. Christ (Col. 1:18)

Christ is the true source of all the Church is and does, and His glory is to be the objective of every act, function, and motive of the Body, both individually and corporately. (I Cor. 10:31)

Christ has provided His thoughts and His direction for the Body in the Word. The Bible reflects and contains His mind, His commands, His counsel, and His purpose for every believer. (II Tim. 3:16, 17)

The Body is to conform to His Word, thus carrying out His will to His glory. That is the Body's reason for being. (Col. 3:15-17)

B. Elders

Hill Country Bible Church Georgetown has chosen to be an elder-led church. The elders, as overseers of the local church, are responsible for the spiritual health of the Body. They are to glorify Christ by serving the Body according to the biblical principles of love and care. In practice, the elders establish the guidelines and policies for conducting services, programs, and the general conduct of church business. They are to lead by precept and example, realizing they are accountable to the Lord Jesus Christ for their efforts. (Heb. 13:17, Acts 20:24,28)

1. Qualifications

The qualifications for an elder are set forth in the scriptural passages I Tim. 3:1-7, Titus 1:1-9, and I Peter 5:1-4. He is to be self-controlled, hospitable, able to teach, not violent but gentle, not quarrelsome, not a lover of money, not a recent convert. He has a good reputation with outsiders, is not overbearing or quick-tempered, loves what is good, is upright, holy, disciplined, above reproach, the husband of one wife, temperate, respectable, not given to drunkenness, manages his own family well, sees that his children obey him, does not pursue dishonest gain, and keeps hold of deep truths. An elder demonstrates through leadership a commitment to the purposes, vision and the core values of the church.

2. **Selection**

Any man who aspires to the office of elder is first approved by a vote of the elders, then a vote of the membership assembled at a duly called congregational meeting.

3. **Number and Term**

There will be a maximum of seven elders at any time. Each man will serve for a three-year term. Upon conclusion of his term, he must function in a non-elder role for at least one year before becoming eligible for eldership again. A man filling an unexpired term of two years or less may be eligible to waive this one year at the end of his term and serve an additional term subject to the above prescribed selection process. The Senior Pastor serves as a perpetual elder and is one of the seven. The elders shall annually select a chairman to direct elder and congregational meetings. In the absence of the chairman, the elders will select an interim chairman.

4. **Replacement**

A vacancy created by departing elder may be filled in accordance with B.2 above. The new elder will complete the departing elder's term.

5. **Dismissal**

The dismissal of an elder because he is not fulfilling the responsibilities and/or qualifications of an elder is the responsibility of the other elders, and is accomplished by a vote of these elders. The exception is the Senior Pastor whose dismissal is covered in III B., below.

C. **Senior Pastor**

The Senior Pastor is the spiritual leader of the congregation. In this unique position he provides for the equipping of the saints through a regular ministry of preaching, training, and encouraging the congregation as a whole. His goal is to mature the saints through insightful and accurate presentation and proclamation of the Word, stressing both the understanding and application of divine truths and principles. He provides vital input on planning, ministry challenges, and biblical guidance to the elders during the decision making process. He is often the primary agent in the implementation of the various programs and ministries undertaken by the church. He is accountable to the elders for the discharge of his ministry. He is also responsible for the management of the church office and supervision of all staff. (I Tim. 4:11-13, 15, 16; Eph. 4:11, 12; II Tim. 3:16, 17, 4:2-4; Matt. 5:13)

D. **Deacons**

At the discretion of the elders, deacons may be appointed to assist the elders in the discharge of the church ministry. They are delegated the authority for the execution of ministry. Each deacon is appointed annually by the elders for a specific area of service. Deacons must be members of Hill Country Bible Church Georgetown and exhibit qualifications found in I Tim. 3:8-13.

E. **Staff**

1. **Definition**

Staff members are defined as paid employees of the church, whether full or part time.

2. **Senior Pastor**

The Senior Pastor will be recruited and hired by the elders with the approval of the voting membership. His salary and benefits will be established by the elders and reviewed annually.

3. **Church Staff (other than Senior Pastor)**

The Senior Pastor is the manager of the church staff. With the approval of the elders, the Senior Pastor may delegate responsibilities within the staff for the purpose of carrying out his responsibilities.

The Senior Pastor is responsible for the recruitment and management of all staff. Their salaries and benefits are established by the elders upon the recommendation of the Senior Pastor. Final offers of employment or termination require mutual agreement between the Senior Pastor and the elders. However, the hiring and termination of non-pastoral staff is at the discretion of the Senior Pastor within the constraints of the approved budget. Except for the Senior Pastor, staff members will not be eligible for elder nomination.

4. **Performance Review**

The performance of staff members will be reviewed on at least an annual basis. The Senior Pastor is responsible for church staff reviews. The elders review the Senior Pastor.

II. Membership

A. **Qualifications**

Membership in Hill Country Bible Church Georgetown is open to all who testify to at least two elders or one elder and one deacon of their salvation by faith in the Lord Jesus Christ, and agree with both the Purpose and Doctrinal Statements. Associate membership is available for those under eighteen years of age who testify to at least two elders or one elder and one deacon of their salvation by faith in the Lord Jesus Christ. Associate membership does not include the right to vote. Elders, pastors and deacons must be members of Hill Country Bible Church Georgetown.

B. **Expectations**

Members of Hill Country Bible Church Georgetown are expected to support their church by participation in worship, instruction, and giving of their time, talents, and treasures to the accomplishment of the purposes of the church. The signing of the Membership Covenant indicates this support. Members should take seriously the Great Commission and the admonition of the Lord Jesus Christ to love one another. (Matt. 28:19-20; II Cor. 9:7, Heb. 10:25, John 13:35)

C. **Term**

The term of membership is permanent unless one of the following occurs:

1. The member is not in attendance at regular services for a period of six months.
2. The member asks to be dropped from the membership roll.
3. The member is dismissed due to action, behavior, or speaking in opposition to the Purpose or Doctrinal Statements of Hill Country Bible Church Georgetown. (See dismissal below).

D. Dismissal

The dismissal process for any member of Hill Country Bible Church Georgetown must follow the pattern established by the Lord Jesus Christ in Matthew 18:15-17. If the member refuses to repent and seek restoration of fellowship, as determined by the elders, that person's membership is terminated.

E. Reinstatement

A former member in good standing can be reinstated to membership following an interview with at least two elders and a one-month period of regular attendance.

A dismissed member will be reinstated by repenting and seeking restored fellowship with the elders and then if deemed appropriate by the elders, with the church assembled.

III. Voting

A. Elders

Voting within the eldership is preferably unanimous, but knowing the frailty of mankind, a simple majority will suffice. Exceptions are voting on major indebtedness, the purchase or long term leases of real or other property, and the selection or dismissal of elders and amendments to this document. These exceptions shall be approved with no more than one dissenting elder vote.

B. Members

Voting by the membership is required for the purchase of real property, calling or terminating a Senior Pastor, and the appointment of elders. Lease agreements of over 60 months also require voting by the membership. In these cases, approval of 2/3 of the votes cast is required.

IV. Congregational Meetings

A. Annual Meeting

In order to effectively communicate major issues and decisions, an annual congregational meeting will be scheduled in January.

B. Agenda

An Agenda will be prepared and distributed to the congregation the Sunday prior to that meeting date. Agenda items submitted by a voting member(s) will be placed on the Agenda at the

discretion of the elders. Agendas for meetings called by the voting members will be part of the petition calling the meeting. In case of emergencies, the requirement for distribution of Agendas may be waived.

C. Special Meetings

A congregational meeting may be called by petition of 10% of the voting membership of the Church. Special meetings may be called by the elders as required.

D. Announcement

Except in extreme emergencies, congregational meetings will be announced in the church bulletin two Sundays in advance of the meeting date.

E. Quorum

The voting members present at a duly called congregational meeting will constitute a quorum.

F. Attendance

Congregational meetings are generally open to regular attenders and members alike; however voting is limited to members 18 years of age or older.

V. Amendments and Revisions to these Practices

Amendments and revisions to these Practices must be presented to the congregation at least one week prior to a congregational meeting and approved by a 2/3 majority.

Current Elders and Terms:

Bryan Threlkeld	Perpetual
Dan Hale	3Y Term 2003-2006
Don Wallace	3Y Term 2004-2007
Craig Curtis	3Y Term 2005-2008
Scott Schultz	3Y Term 2006-2009
Doug Brown	3Y Term 2006-2009